CITY COLLEGES OF CHICAGO COMMITTEE ON FINANCE AND ADMINISTRATIVE SERVICES MEETING May 1, 2025

Wilbur Wright College Atrium 4300 N Narragansett Ave, Chicago, IL 60634 12:30pm

- I. Call to Order Vice Chair, Marshall E. Hatch Sr.
- II. Roll Call Chief Advisor Bonnie Phillips
- III. Welcome Vice Chair, Marshall E. Hatch Sr.
- IV. Remarks CFO Maribel Rodriguez
- V. Presentation Internal Audit Update
 Presented by Dulce Niedzialkowski Director Internal Auditing
- VI. Review of the May 1, 2025 Board Reports
- VII. Motion to Discharge the May 1, 2025 Board Packet Vice Chair, Marshall E. Hatch Sr.
- VIII. Adjournment

Livestream: https://www.youtube.com/channel/UCR1zqlK4ixTRV2J JTs4UsA

Listing of Reports for Consideration at the May 1, 2025 Finance And Administrative Services Committee Meeting

| BR# | RESOLUTIONS |
|---------|--|
| 1.00 | RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF |
| | CHICAGO DEPARTMENT OF FLEET AND FACILITY MANAGEMENT |
| | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| | RESOLUTION |
| 1.01 | TO SET TUITION FOR BOARD PROGRAMS |
| | THE OFFICE OF FINANCE DISTRICT WIDE |
| | (AMENDMENT TO BOARD REPORT 35390) |
| | RESOLUTION |
| 4.02 | TO AUTHORIZE AN INTERGOVERNMENTAL AGREEMENT WITH THE CHICAGO |
| 1.02 | POLICE DEPARTMENT, TO PROVIDE SUPPORT AND FUNDING FOR THE OLIVE- |
| | HARVEY COLLEGE CRIMINAL JUSTICE (ONE YEAR AND OUT) ASSOCIATE IN |
| | APPLIED SCIENCES DEGREE PROGRAM |
| 1.03 | RESOLUTION THE ELECTION OF OFFICERS |
| | THE OFFICE OF THE BOARD OF TRUSTEES |
| | RESOLUTION |
| 1.04 | TO APPOINT STUDENT BOARD MEMBER |
| | THE OFFICE OF THE BOARD OF TRUSTEES |
| 1.05 | RESOLUTION |
| 1.05 | PERSONNEL MATTERS |
| BR# | THE OFFICE OF ACADEMIC AFFAIRS PERSONNEL |
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| 2.00 | PERSONNEL REPORT |
| BR# | RESOURCE DEVELOPMENT |
| 3.00 | RESOURCE DEVELOPMENT REPORT |
| BR# | AGREEMENTS |
| | EDUCATION SERVICES |
| 4.00 | AVIATION INSTITUTE OF MAINTENANCE OLIVE-HARVEY COLLEGE |
| | CAREER PROGRAMS |
| | MANUFACTURING WORKFORCE GROWTH IMPERATIVE |
| 4.01 | SOCIETY OF MANUFACTURING ENGINEERS (SME) |
| | DEPARTMENT OF ADVANCED MANUFACTURING |
| | RICHARD J. DALEY COLLEGE |
| 4.02 | REQUIRED GRANT PROGRAM EXTERNAL PARTNERSHIP-EVALUATION |
| | UNIVERSITY OF ILLINOIS AT CHICAGO MALCOLM X COLLEGE |
| | PROFESSIONAL DEVELOPMENT SERVICES |
| 4.03 | CR MRIGCOMPANY dba ACADEMIC IMPRESSIONS |
| ٠.٥٥ | MALCOLM X COLLEGE |
| | INSTITUTIONAL EFFECTIVENESS |

| | | MAT 1, 2023 |
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| 4.04 | CONFERENCE CENTER REFRESH PACE SYSTEMS | |
| | MALCOLM X COLLEGE | |
| 4.05 | SWIFT CODING, ADMIN COMPUTER REFRESH & DIGITAL DISPLAY REFRESH | |
| | CDW-GOVERNMENT, LLC | |
| | MALCOLM X COLLEGE | |
| 4.06 | ENTERPRISE DATA WAREHOUSE AND BUSINESS INTELLIGENCE SOLUTION | |
| | ZOGO TECHNOLOGIES, LLC | |
| | THE OFFICE OF INFORMATION TECHNOLOGY | |
| 4.07 | MOVING AND RELOCATION SERVICES MID-WEST MOVING & STORAGE, INC. | |
| | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES | |
| | (RENEWAL OF BOARD REPORT #34787) | |
| | DISTRICT WIDE | |
| | ANNUAL BUILDING REPAIR CONTRACT | |
| | MECHANICAL/HEATING, VENTILATION AND AIR CONDITIONING (HVAC) | |
| 4.08 | SYSTEMS DELTA LIFATING & AIR CONDITIONING INC | |
| | DELTA HEATING & AIR CONDITIONING, INC. THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES | |
| | DISTRICT WIDE | |
| | ANNUAL ELECTRICAL REPAIR CONTRACT | |
| | MUNDO ELECTRIC COMPANY | |
| 4.09 | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES | |
| | (RENEWAL OF BOARD REPORT #35096) | |
| | DISTRICT WIDE | |
| | INVESTMENT MANAGEMENT SERVICES PFM ASSET MANAGEMENT, LLC | |
| 4.10 | THE OFFICE OF FINANCE | |
| | (RENEWAL OF BOARD REPORT #33985) | |
| | DISTRICT WIDE | |
| 4.11 | CHICAGO BLUEPRINT STRATEGIC PLANNING (REMOVED FROM CONSIDERATION) | |
| | WESTED THE OFFICE OF ACADEMIC AFFAIRS | |
| | DISTRICT WIDE | |
| 4.12 | CYBER RANGE CAMPUS CREATION, ACCESS AND EXPERTISE | |
| | IBM CORPORTATION | |
| | THE OFFICE OF ACADEMIC AFFAIRS | |
| | DISTRICT WIDE | |
| | WASHBURNE CULINARY INSTITUTE | |
| 4.13 | CHILD DEVELOPMENT CENTER | |
| | KENNEDY-KING COLLEGE | |
| | (AMENDMENT AND RENEWAL OF BOARD REPORT# 34770, APRIL 13, 2023) | |
| 4.14 | PURCHASE OF PRODUCE AND SPECIALTY ITEMS | |
| 7.14 | TESTA PRODUCE COMPANY | |
| | WASHBURNE CULINARY AND HOSPITALITY INSTITUTE KENNEDY-KING COLLEGE | |
| 4.15 | THIRD PARTY CLAIMS ADMINISTRATION SERVICES (TPA) | |
| | CANNON COCHRAN MANAGEMENT SERVICES, INC. THE OFFICE OF RISK MANAGEMENT | |
| | (RENEWAL OF BOARD REPORT #35102) | |
| | [UFINEMAT OF BOWIND IFLOID #20105] | |

| F: | MAY 1, 2025 |
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| | INSURANCE BROKERAGE SERVICES |
| 4.16 | ALLIANT INSURANCE SERVICES |
| | THE OFFICE OF RISK MANAGEMENT |
| | (RENEWAL OF BOARD REPORT #35103) |
| 4.17 | DIVERSITY MANAGEMENT SOFTWARE LICENSES |
| | ASKREPLY, INC. DBA B2GNOW |
| | THE OFFICE OF FINANCE-BUSINESS AND PROCUREMENT SERVICES |
| BR# | PURCHASES |
| | JOB ORDER CONTRACT (JOC) PROJECTS |
| 5.00 | MONTHLY SUMMARY – MAY 2025 |
| | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| | DISTRICT WIDE |
| | ELECTRICAL LOW VOLTAGE- JOB ORDER CONTRACT |
| 5.01 | (JOC) PROJECTS |
| 5.01 | MONTHLY SUMMARY – MAY 2025 |
| | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| | DISTRICT WIDE |
| | PARKING GARAGE PRE-CAST PANEL EMERGENCY REPAIRS |
| 5.02 | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| 3.02 | PACIFIC CONSTRUCTION SERVICES INC. |
| | MALCOLM X COLLEGE |
| | (RATIFICATION) |
| 5.03 | ENGINEERING TECHNOLOGY TRAINING EQUIPMENT |
| | T.S. ENTERPRISE ASSOCIATES |
| | DBA ADVANCED TECHNOLOGIES CONSULTANTS (ATC) |
| | DEPARTMENT OF ADVANCED MANUFACTURING |
| | RICHARD J. DALEY COLLEGE |
| | ENGINEERING TECHNOLOGY ELECTRIC VEHICLE TRAINING EQUIPMENT |
| 5.04 | JBH TECHNOLOGIES, INC. |
| | DEPARTMENT OF ADVANCED MANUFACTURING |
| | RICHARD J. DALEY COLLEGE |
| BR# | LEGAL INVOICES |
| 6.00 | PAYMENT OF LEGAL INVOICES |
| BR# | MONTHLY SUMMARIES |
| 7.00 | MONTHLY SUMMARIES REPORT |
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