CITY COLLEGES OF CHICAGO BOARD MEETING AGENDA AND LISTING OF ALL BOARD REPORTS REGULAR BOARD MEETING May 2, 2024

Harold Washington College 30 East Lake Street, 11th Floor, Room 1115 Chicago, Illinois 60601 2:00 PM

I. C	Call to	Order –	Chair,	Katy	a Nuq	ues
-------------	---------	---------	--------	------	-------	-----

- II. Roll Call Chief Advisor, Bonnie Phillips
- III. Welcome Chair, Katya Nuques
- IV. Student Trustee Report Student Trustee, David Ramirez
- V. Chancellor's Update Chancellor, Juan Salgado
- VI. Public Participation
- VII. Presentation Vals/Sals PowerPoint Presentation
- VIII. Faculty Council Report President Viggy Alexandersson
- IX. District Update Provost, Mark Potter
- X. Committee Report Chair Katya Nugues
- XI. Review of MAY 2, 2024 Board Reports
- XII. Approval of the MAY 2, 2024 Board Reports
- XIII. Motion for Closed Session Chair, Katya Nuques
- XIV. Return from Closed Session
- XV. Adjournment

Livestream: https://www.youtube.com/channel/UCR1zqlK4ixTRV2J JTs4UsA

MAY 2, 2024, REGULAR BOARD MEETING AGENDA

The following items are presented for approval by the Board of Trustees as Consent Items to be considered and voted upon collectively unless a member of the Board of Trustees requests separate consideration and/or action.

c <u>ollectively</u> un	less a member of the Board of Trustees requests separate consideration and/or action.
1.00	RESOLUTION
	TO AUTHORIZE PAYMENT TO PROMO DIRECT
	OLIVE-HARVEY COLLEGE
1.01	RESOLUTION
	REQUEST TO PROCESS PURCHASE ORDER/BURLINGTON ENGLISH AGREEMENT
	ADULT EDUCATION
	OLIVE-HARVEY COLLEGE
1.02	RESOLUTION
	RESCIND AGREEMENT 35021
	URBANWORKS LTD
	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	RESOLUTION
	AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH
1.03	THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS AS THE FISCAL
	AGENT AND ADMINISTRATIVE AGENT OF THE ILLINOIS INNOVATION
	NETWORK AND RICHARD J. DALEY COLLEGE
	RESOLUTION
1.04	TO APPOINT STUDENT BOARD MEMBER
	THE OFFICE OF THE BOARD OF TRUSTEES
	RESOLUTION
1.05	AUTHORIZING A MENTOR TRAINING PROGRAM WITH THE STATE OF
	ILLINOIS' DEPARTMENT OF INNOVATION AND TECHNOLOGY ("DoIT")
	THE OFFICE OF INSTITUTIONAL ADVANCEMENT
2.00	PERSONNEL REPORT
3.00	RESOURCE DEVELOPMENT REPORT
	ANNUAL BUILDING REPAIR CONTRACT
	MECHANICAL/HVAC SYSTEMS
ļ	DELTA HEATING & AIR CONDITIONING, INC.
4.00	CORE MECHANICAL, INC.
ļ	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	(RENEWAL OPTION)
	DISTRICT WIDE
	ANNUAL ELECTRICAL REPAIR CONTRACT
	MUNDO ELECTRIC COMPANY
4.01	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	(RENEWAL OPTION)
	DISTRICT WIDE
	PROCUREMENT MANAGEMENT SYSTEM GTY SOFTWARE, INC.
4.02	(BONFIRE)
	THE OFFICE OF BUSINESS AND PROCUREMENT SERVICES
	DISTRICT WIDE
	(AMENDMENT TO BOARD REPORT 34832)

1	
4.03	ACTUARIAL SERVICES MILLIMAN, INC.
	THE OFFICE OF FINANCE
	DISTRICT WIDE
	(RENEWALS)
	ELECTRONIC PAYMENT CARD SERVICE
4.04	PNC BANK NATIONAL ASSOCIATION
	THE OFFICE OF FINANCE
	DISTRICT WIDE DISTRICT WIDE
4.05	CHILDCARE FOOD SERVICES FOODA, INC.
	THE OFFICE OF FINANCE AND BUSINESS ENTERPRISES
	DISTRICT WIDE
	(AMENDMENT TO BOARD REPORT 35046)
	PRINTING AND MAIL HOUSE SERVICES
4.06	VARIOUS VENDORS
4.00	THE OFFICE OF MARKETING AND COMMUNICATIONS
	DISTRICT WIDE
	THIRD PARTY CLAIMS ADMINISTRATION SERVICES (TPA)
4.07	CANNON COCHRAN MANAGEMENT SERVICES, INC.
4.07	THE OFFICE OF RISK MANAGEMENT
	(RENEWAL)
4.08	INSURANCE BROKERAGE SERVICES
	MESIROW INSURANCE SERVICES
	THE OFFICE OF RISK MANAGEMENT
	(RENEWAL)
	COACH BUS TRANSPORTATION SERVICES
4.09	VARIOUS COACH BUS PROVIDERS
4.03	THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS
	DISTRICT WIDE
	INFORMATION TECHNOLOGY CERTIFIED ASSOCIATE (ITCA) AND
4.10	CERTIFIED IN EMERGING TECHNOLOGY (CET) VIRTUAL COURSE OFFERINGS
4.10	ISACA
	COMMUNITY AND CONTINUING EDUCATION / MALCOLM X COLLEGE
4.11	COLLEGE CREDENTIAL SERVICES
	PARCHMENT LLC
4.11	THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS
	DISTRICT WIDE
5.00	JOB ORDER CONTRACT (JOC) PROJECTS
	MONTHLY SUMMARY – MAY 2024
	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	DISTRICT WIDE
6.00	PAYMENT OF LEGAL INVOICES
7.00	MONTHLY SUMMARIES REPORT
L	