## CITY COLLEGES OF CHICAGO BOARD MEETING AGENDA AND LISTING OF ALL BOARD REPORTS REGULAR BOARD MEETING June 6, 2024

## Harold Washington College 30 East Lake Street, 1st Floor, Room 103 Chicago, Illinois 60601 2:00 PM

| <ol> <li>Call to Order – Chair, Ka</li> </ol> |
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- II. Roll Call Chief Advisor, Bonnie Phillips
- III. Welcome Chair, Katya Nuques
- IV. Student Trustee Report Student Trustee, David Ramirez
- V. Chancellor's Update Chancellor, Juan Salgado
- VI. Public Participation
- VII. Presentation Strategic Marketing & Branding Presentation
  David Deyhle, Vice Chancellor, Institutional Branding and Strategic Marketing
  Anne Kennedy, Executive Director, Communications
  Noah Medina, Director, Brand Design
  Nicolette Downs, Director, Marketing Automation
  Jason Sommer, Executive Director, Marketing Communications
- VIII. Faculty Council Report President Viggy Alexandersson
- IX. District Update Provost, Mark Potter
- X. Committee Report Chair Katya Nuques
- XI. Review of JUNE 6, 2024 Board Reports
- XII. Approval of the JUNE 6, 2024 Board Reports
- XIII. Motion for Closed Session Chair, Katya Nuques
- XIV. Return from Closed Session
- XV. Adjournment

Livestream: <a href="https://www.youtube.com/channel/UCR1zqlK4ixTRV2J">https://www.youtube.com/channel/UCR1zqlK4ixTRV2J</a> JTs4UsA

## JUNE 6, 2024, REGULAR BOARD MEETING AGENDA

The following items are presented for approval by the Board of Trustees as Consent Items to be considered and voted upon collectively unless a member of the Board of Trustees requests separate consideration and/or action.

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| RESOLUTION        |  |  |  |
| 1.00              | AUTHORIZE PAYMENT ACENTO ADVERTISING, INC.   |  |  |
|                   | OLIVE-HARVEY COLLEGE   |  |  |
|                   | RESOLUTION   |  |  |
| 1.01              | AUTHORIZING AN INTERGOVERNMENTAL AGRREEMENT WITH THE   |  |  |
|                   |  |  |  |
|                   | ILLINOIS DEPARTMENT OF TRANSPORTATION'S HIGHWAY  |  |  |
|                   | CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) AND DAWSON   |  |  |
|                   | TECHNICAL INSTITUTE OF KENNEDY-KING COLLEGE  |  |  |
|                   | RESOLUTION   |  |  |
| 1.02              | AUTHORIZE PAYMENT TO UNIVERSITY OF ILLINOIS (UIC)  |  |  |
|                   | KENNEDY-KING COLLEGE   |  |  |
|                   | RESOLUTION   |  |  |
|                   | APPLICATION FOR NEW PROGRAMS   |  |  |
| 1.03              | UNITY PROGRAMMING BASIC CERTIFICATE  |  |  |
|                   | THE OFFICE OF ACADEMIC AFFAIRS   |  |  |
|                   | KENNEDY-KING COLLEGE   |  |  |
|                   | RESOLUTION   |  |  |
|                   | APPLICATION FOR NEW PROGRAMS   |  |  |
|                   | BASIC CERTIFICATE IN COMMUNITY LEADERSHIP  |  |  |
| 1.04              | ADVANCED CERTIFICATE IN COMMUNITY LEADERSHIP   |  |  |
|                   | THE OFFICE OF ACADEMIC AFFAIRS   |  |  |
|                   | KENNEDY-KING COLLEGE   |  |  |
|                   | RESOLUTION   |  |  |
| 1.05              | AUTHORIZE PAYMENT TO PEACE OVER VIOLENCE   |  |  |
| 1.03              | THE OFFICE OF STUDENT EXPERIENCE   |  |  |
|                   |  |  |  |
|                   | RESOLUTION  AUTHORIZING EVECUTION OF AN INTERCOVERNMENTAL  |  |  |
| 1.00              | AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL  |  |  |
| 1.06              | AGREEMENT WITH THE CHICAGO HOUSING AUTHORITY (CHA) TO PROVIDE  |  |  |
|                   | THE DELIVERY OF EDUCATIONAL AND OTHER SERVICES TO CHA  |  |  |
|                   | THE OFFICE OF STUDENT EXPERIENCE   |  |  |
|                   | RESOLUTION   |  |  |
|                   | AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE  |  |  |
| 1.07              | STATE OF ILLINOIS DEPARTMENT OF CENTRAL MANAGEMENT SERVICES  |  |  |
| 2.07              | UPWARD MOBILITY PROGRAM  |  |  |
|                   | THE OFFICE OF ENROLLMENT MANAGEMENT  |  |  |
|                   | DISTRICT WIDE  |  |  |
|                   | RESOLUTION   |  |  |
|                   | AUTHORIZING AN AMENDMENT TO TRUST AGREEMENT FOR THE  |  |  |
| 1.08              | TRUMAN COLLEGE ROOF WITH THE STATE OF ILLINOIS AND THE CAPITAL   |  |  |
|                   | DEVELOPMENT BOARD  |  |  |
|                   | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES  |  |  |
|                   | RESOLUTION   |  |  |
| 1.09              | AUTHORIZING AN AMENDMENT TO TRUST AGREEMENT FOR THE  |  |  |
|                   | WRIGHT COLLEGE ROOF WITH THE STATE OF ILLINOIS AND THE CAPITAL   |  |  |
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|      | DEVELOPMENT BOARD  |
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|      | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES                |
|      | THE OFFICE OF ADMINISTRATIVE AND PROCOREIVENT SERVICES               |
|      | RESOLUTION   |
|      | AMENDING AN INTERGOVERNMENTAL AGREEMENT AND                          |
| 1.10 | FACILITIES USE LICENSE FOR DALEY COLLEGE BUILDINGS 500 AND           |
|      | 600 WITH THE CITY OF CHICAGO'S OFFICE OF EMERGENCY                   |
|      | MANAGEMENT AND COMMUNICATIONS (OEMC)                                 |
|      | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES                |
|      | (AMENDMENT TO BOARD REPORTS 34807 AND 34939)                         |
|      | RESOLUTION   |
|      | AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT AND FACILITIES            |
|      | USE LICENSE FOR DALEY COLLEGE GYMNASIUM SHELTER WITH THE CITY        |
| 1.11 | OF CHICAGO'S OFFICE OF EMERGENCY MANAGEMENT AND                      |
|      | COMMUNICATIONS (OEMC)  |
|      | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES                |
|      | RESOLUTION   |
|      | AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT AND FACILITIES            |
|      | USE LICENSE FOR WRIGHT COLLEGE GYMNASIUM SHELTER WITH THE            |
| 1.12 | CITY OF CHICAGO'S OFFICE OF EMERGENCY MANAGEMENT AND                 |
|      | COMMUNICATIONS (OEMC)  |
|      | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES                |
|      | RESOLUTION   |
| 1.13 | APPOINTMENT OF ANDRES A. OROZ, Ph.D.                                 |
|      | PRESIDENT, WILBUR WRIGHT COLLEGE                                     |
|      | THE OFFICE OF HUMAN RESOURCES  |
|      | RESOLUTION   |
|      | TO ADOPT REVISIONS TO THE PURCHASING AND CONTRACTING POLICIES        |
| 1.14 | OF THE CITY COLLEGES OF CHICAGO                                      |
|      | (AMEND BOARD REPORT 33025 ADOPTED AUGUST 4, 2016)                    |
|      | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES                |
|      | RESOLUTION   |
|      | TO ADOPT REVISIONS TO THE PURCHASING AND CONTRACTING POLICIES        |
| 1.15 | OF THE CITY COLLEGES OF CHICAGO                                      |
| 1.13 | (AMENDMENT TO BOARD REPORT #34555 ADOPTED ON AUGUST 4, 2022)         |
|      | THE OFFICE OF FINANCE  |
|      | RESOLUTION   |
| 1.16 | AUTHORIZE PAYMENT TO THE UNIVERSITY OF ILLINOIS (UIC)                |
| 1.10 | MALCOLM X COLLEGE  |
|      | RESOLUTION   |
|      | PROGRAM CURRICULAR SERVICES FOR NURSING STUDENTS                     |
| 1.17 | TO AUTHORIZE PAYMENT TO ASSESSMENT TECHNOLOGIES INSTITUTE, LLC (ATI) |
|      | MALCOLM X COLLEGE  |
|      | RESOLUTION   |
| 1.18 | CHULA VISTA RESORT   |
|      | MALCOLM X COLLEGE  |
|      | 1  |

| 1.19     | RESOLUTION   |
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|          | TO APPROVE TENTATIVE AGREEMENTS                                    |
|          | FOR A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE BOARD OF         |
|          | TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508 AND                 |
|          | INTERNATIONAL UNION OF OPERATING ENGINEERS, LOCAL NO. 399, AFL-CIO |
|          | RESOLUTION   |
| 1.20     | EXECUTION AND DELIVERY OF AGREEMENTS BETWEEN THE BOARD             |
|          | OF TRUSTEES AND THE CITY OF CHICAGO DEPARTMENT OF FAMILY           |
|          | SUPPORT SERVICES, AND THE BOARD OF TRUSTEES, AND THE ILLINOIS      |
|          | NETWORK OF CHILD CARE RESOURCE AND REFERRAL AGENCIES               |
|          | (AMENDMENT OF BOARD REPORT #34873, ADOPTED ON SEPTEMBER 15, 2023)  |
|          | TRUMAN COLLEGE   |
| 2.00     | PERSONNEL REPORT   |
| 3.00     | RESOURCE DEVELOPMENT REPORT  |
|          | ON-SITE COMPUTER REPAIR AND MAINTENANCE OF                         |
|          | MICRO-COMPUTERS, LAPTOPS,  |
|          | MULTI-FUNCTION EQUIPMENT, AND WORKSTATIONS                         |
| 4.00     | COMPUTER DRIVE OF SKOKIE, INC.                                     |
|          | THE OFFICE OF INFORMATION TECHNOLOGY                               |
|          | DISTRICT WIDE  |
|          | (BOARD REPORT #33743 RENEWAL)                                      |
|          | SOFTWARE SUPPORT MAINTENANCE SOLUTIONS                             |
|          | ORACLE AMERICA, INC.   |
| 4.01     | THE OFFICE OF INFORMATION TECHNOLOGY                               |
|          | DISTRICT WIDE  |
|          | AUDIO VIDEO EQUIPMENT AND SERVICES                                 |
|          | KAMALTECH INC.   |
| 4.02     | THE OFFICE OF INFORMATION TECHNOLOGY                               |
|          | DISTRICT WIDE  |
|          | (BOARD REPORT #33742 RENEWAL)                                      |
|          | AUDIO VIDEO EQUIPMENT AND SERVICES                                 |
| 4.03     | PACE SYSTEMS, INC.   |
|          | MIDWEST COMPUTER PRODUCTS, INC                                     |
|          | THE OFFICE OF INFORMATION TECHNOLOGY                               |
|          | DISTRICT WIDE  |
|          | COMPUTER TECHNOLOGY EQUIPMENT AND SERVICES                         |
|          | PACE SYSTEMS, INC.   |
| 4.04     | CDW-GOVERNMENT, LLC  |
|          | THE OFFICE OF INFORMATION TECHNOLOGY                               |
|          | DISTRICT WIDE  |
|          | COLLEGE PLACEMENT ENGLISH PLATFORM SERVICES                        |
| 4.05     | MCCANN ASSOCIATES  |
|          | THE OFFICE OF STUDENT EXPERIENCE                                   |
|          | DISTRICT WIDE  |
|          | (BOARD REPORT #34277 RENEWAL)                                      |
| 4.06     | COLLEGE PLACEMENT TESTING  |
|          | MCGRAW HILL GLOBAL EDUCATIONAL HOLDINGS, LLC                       |
|          | THE OFFICE OF STUDENT EXPERIENCE                                   |
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|      | DISTRICT WIDE (BOARD REPORT #34278 RENEWAL)  |
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| 4.07 | ACADEMIC CATALOG, PROGRAM SEQUENCING, AND CURRICULUM APPROVAL SYSTEM LEEPFROG TECHNOLOGIES, INC. THE OFFICE OF ACADEMIC AFFAIRS DISTRICT WIDE (BOARD REPORT #33825 RENEWAL)                                |
| 4.08 | AGREEMENT FOR PURCHASE OF TRANSFR EQUIPMENT & SOFTWARE TRANSFR CHICAGO ROADMAP DISTRICT OFFICE   |
| 4.09 | ELECTRONIC TIME AND LABOR MANAGEMENT SYSTEM WORKFORCE SOFTWARE, INC. WORKFORCE SOFTWARE, INC. ("WORKFORCE") THE OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT DISTRICT WIDE                              |
| 4.10 | ELECTRONIC PAYMENT CARD SERVICE U.S. BANK NATIONAL ASSOCIATION THE OFFICE OF FINANCE DISTRICT WIDE   |
| 4.11 | EASTLAKE MANAGEMENT/CADENCE APARTMENTS - MXC TEMPORARY SPACE RENTAL (DNC 2024) EAST LAKE MANAGEMENT GROUP, INC THE OFFICE OF THE PRESIDENT MALCOLM X COLLEGE   |
| 4.12 | GRANT WRITING SERVICES AD-V BUSINESS CONSULTING, Inc. ASIL VENTURES, LLC HISTORIA RESEARCH, LLC MARCELLA CONSULTING CORPORATION THE OFFICE OF INSTITUTIONAL RESOURCE DEVELOPMENT/ADVANCEMENT DISTRICT WIDE |
| 4.13 | AGREEMENT FOR PURCHASE OF TRANSFR EQUIPMENT & SOFTWARE TRANSFR CAREER AND TECHNICAL EDUCATION TRUMAN COLLEGE   |
| 5.00 | JOB ORDER CONTRACT (JOC) PROJECTS  MONTHLY SUMMARY – JUNE 2024  THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES  DISTRICT WIDE   |
| 5.01 | ANNUAL BUILDING REPAIR MECHANICAL/HVAC SYSTEMS DELTA HEATING AND AIR CONDITIONING THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES HAROLD WASHINGTON COLLEGE  |
| 5.02 | 6th FLOOR ELECTRICAL REPAIRS MUNDO ELECTRIC COMPANY  |

|      | THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES MALCOLM X COLLEGE |
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| 6.00 | PAYMENT OF LEGAL INVOICES   |
| 7.00 | MONTHLY SUMMARIES REPORT  |