CITY COLLEGES OF CHICAGO COMMITTEE ON FINANCE AND ADMINISTRATIVE SERVICES MEETING July 11, 2024

Harold Washington College 30 East Lake Street, 11th Floor, Room 1115 Chicago, Illinois 60601 12:30pm

 Call to Order – Trustee Oscar Sanche 	ancnez
--	--------

- II. Roll Call Chief Advisor, Bonnie Phillips
- III. Welcome Trustee Oscar Sanchez
- IV. Remarks CFO Maribel Rodriguez
- V. Presentation -

CITY COLLEGES OF CHICAGO FY25 PRELIMINARY BUDGET - CFO Maribel Rodriguez

- VI. Review of the JULY 11, 2024 Board Reports
- VII. Motion to Discharge the JULY 11, 2024 Board Packet Trustee Oscar Sanchez
- VIII. Adjournment

Livestream: https://www.youtube.com/channel/UCR1zqlK4ixTRV2J JTs4UsA

Listing of Reports for Consideration at the July 11, 2024 Finance Committee Meeting

1.00	MARIBEL RODRIGUEZ	RESOLUTION TO ADOPT ANNUAL BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2025 THE OFFICE OF FINANCE
1.01	JANINE JANOSKY	RESOLUTION TO AUTHORIZE PAYMENT TO ART WITH IMPACT RICHARD J. DALEY COLLEGE
1.02	DAVID ANTHONY	RESOLUTION RESOURCE ALLOCATION MANAGEMENT PLAN (RAMP) FISCAL YEAR 2026 THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES DISTRICT WIDE
1.03	AARTI DHUPELIA	RESOLUTION AUTHORIZING THE EXECUTION OF A THREE-YEAR AGREEMENT WITH HOPE CHICAGO TO PROVIDE SUPPORTS TO GRADUATES OF SELECT CPS HIGH SCHOOLS WHO ATTEND CITY COLLEGES, THEIR PARENTS/GUARDIANS, AND SUPPORT FOR PROGRAM OPERATIONS THE OFFICE OF INSTITUTIONAL ADVANCEMENT
1.04	AARTI DHUPELIA	RESOLUTION FINANCIAL AID SOFTWARE DOCUMENT IMAGING SYSTEM HYLAND SOFTWARE, INC. (RESCIND BOARD REPORT 35071 ADOPTED APRIL 4, 2024) THE OFFICE OF STUDENT EXPERIENCE
1.05	CAROL DUNNING	RESOLUTION NBF SALARY INCREASES THE OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT
1.06	CAROL DUNNING	RESOLUTION ADOPT REVISIONS TO THE BOARD POLICIES AND PROCEDURES FOR MANAGEMENT AND GOVERNMENT OF THE CITY COLLEGES OF CHICAGO THE OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT
1.07	JAY AGARWAL	RESOLUTION SOFTWARE SUPPORT MAINTENANCE SOLUTIONS ORACLE AMERICA, INC (RESCIND BOARD REPORT 35138 ADOPTED JUNE 6, 2024) THE OFFICE OF INFORMATION TECHNOLOGY
1.08	MARK POTTER	RESOLUTION AUTHORIZE PAYMENT TO SHI INTERNATIONAL CORPORATION THE OFFICE OF ACADEMIC AFFAIRS
1.09	BONNIE PHILLIPS	RESOLUTION ELECTION OF BOARD OFFICERS THE OFFICE OF THE BOARD OF TRUSTEES
1.10	BONNIE PHILLIPS	RESOLUTION OF APPRECIATION OF LARITZA LOPEZ THE OFFICE OF THE BOARD OF TRUSTEES

1.11	BONNIE PHILLIPS	RESOLUTION OF APPRECIATION OF ELIZABETH SWANSON THE OFFICE OF THE BOARD OF TRUSTEES
		SECTION 2 - PERSONNEL
2.00	CAROL DUNNING	PERSONNEL REPORT
		CTION 3 — RESOURCE DEVELOPMENT
3.00	MATTHEW TAPEY	RESOURCE DEVELOPMENT REPORT
		SECTION 4 - AGREEMENTS
4.00	CAROL DUNNING	LINKEDIN THE OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT
4.01	MARIBEL RODRIGUEZ	TRAVEL MANAGEMENT SERVICES TEPLIS TRAVEL SERVICE, LP THE OFFICE OF FINANCE DISTRICT WIDE
4.02	MARIBEL RODRIGUEZ	BUDGET PLANNING AND ENTERPRISE PERFORMANCE MANAGEMENT SYSTEM ANAPLAN, INC. THE OFFICE OF FINANCE (RENEWAL OPTION)
4.03	JAY AGARWAL	TELECOMMUNICATION SERVICES AT&T CORPORATION THE OFFICE OF INFORMATION TECHNOLOGY DISTRICT WIDE
4.04	JAY AGARWAL	SOFTWARE SUPPORT MAINTENANCE SOLUTIONS ORACLE AMERICA, INC. THE OFFICE OF INFORMATION TECHNOLOGY DISTRICT WIDE
4.05	SHAWN JACKSON	TOOLS AND EQUIPMENT SNAP ON INDUSTRIAL AUTOMOTIVE TECHNOLOGY DEPARTMENT TRUMAN COLLEGE
4.06	DAVID ANTHONY	JOB ORDER CONTRACTING (JOC) VARIOUS VENDORS THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES DISTRICT WIDE
4.07	DARRYL WILLIAMS	PARTICIPATION IN THE U-PASS PROGRAM CHICAGO TRANSIT AUTHORITY THE OFFICE OF STUDENT EXPERIENCE DISTRICT WIDE (AMENDMENT TO BOARD REPORT #34850, ADOPTED JULY 13,2023)
4.08	MARK POTTER	LIBRARY SECURITY SYSTEMS BIBLIOTHECA, LLC THE OFFICE OF ACADEMIC AFFAIRS DISTRICT WIDE

4.09	DAVID SANDERS	MXC COACH BUS - NATIONAL AUTO FLEET GROUP NATIONAL AUTO FLEET GROUP MALCOLM X COLLEGE THE OFFICE OF THE PRESIDENT
4.10	DAVID SANDERS	PROGRAM CURRICULAR SERVICES FOR NURSING STUDENTS ASSESSMENT TECHNOLOGIES INSTITUTE, LLC (ATI) MALCOLM X COLLEGE
4.11	DAVID SANDERS	SHOW STRATEGY - MXC TEMPORARY RELOCATION SETUP SERVICE (DNC 2024) SHOW STRATEGY, INC MALCOLM X COLLEGE THE OFFICE OF THE PRESIDENT
		SECTION 5 - PURCHASES
5.00	DAVID ANTHONY	JOB ORDER CONTRACT (JOC) PROJECTS MONTHLY SUMMARY – JULY 2024 THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES DISTRICT WIDE
5.01	DAVID ANTHONY	FILTER SUPPLIES FOR HEATING, VENTILATION, AND AIR CONDITIONING SYSTEMS PRODUCTION DISTRIBUTION COMPANIES, INC. THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES (RENEWAL OPTION) DISTRICT WIDE
5.02	DAVID SANDERS	MYMATHLAB ACCESS CODES FOR DEVELOPMENTAL EDUCATION STUDENTS MALCOLM X COLLEGE
		SECTION 6 - LEGAL
6.00	KARLA GOWEN	PAYMENT OF LEGAL INVOICES
		SECTION 7 - MONTHLY SUMMARIES
7.00		MONTHLY SUMMARIES REPORT