CITY COLLEGES OF CHICAGO COMMITTEE ON ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING August 1, 2024

Harold Washington College
30 East Lake Street, 11th Floor, Room 1115
Chicago, Illinois 60601
12:30pm

- I. Call to Order Chair, Elizabeth Swanson
- II. Roll Call Chief Advisor, Bonnie Phillips
- III. Welcome Chair, Elizabeth Swanson
- IV. Presentation The Chicago Roadmap

Peggy Korellis - Vice Chancellor, High School Strategy Shavon Taylor - Associate Vice Chancellor, Early College Immanuel Greene - Director, Chicago Roadmap Project

- V. Remarks Provost, Mark Potter
- VI. Review of the AUGUST 1, 2024 Board Reports
- VII. Motion to Discharge the AUGUST 1, 2024 Board Packet Chair, Elizabeth Swanson
- VIII. Adjournment

Livestream: https://www.youtube.com/channel/UCR1zqlK4ixTRV2J JTs4UsA

Listing of Reports for Consideration at the August 1, 2024 Academic Affairs Committee Meeting

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| 1.00 | RESOLUTION |
| | AUTHORIZE PAYMENT TO EDUCATION SYSTEMS CENTER AT NIU CHICAGO ROADMAP |
| | THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS |
| 1.01 | RESOLUTION |
| | TO ADOPT FACULTY RANK PROMOTIONS |
| | THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS |
| | DISTRICT WIDE |
| 1.02 | RESOLUTION |
| | SABBATICAL APPROVALS |
| | DISTRICT WIDE |
| 1.03 | RESOLUTION |
| | NAME CHANGE |
| | PRESENT NAME: WESTSIDE LEARNING CENTER AT MALCOLM X COLLEGE |
| | PROPOSED NAME: MALCOLM X COLLEGE, WEST CAMPUS |
| | MALCOLM X COLLEGE |
| | RESOLUTION |
| | EASTLAKE MANAGEMENT/CADENCE APARTMENTS - MXC TEMPORARY |
| | SPACE RENTAL (DNC 2024) |
| 1.04 | EAST LAKE MANAGEMENT GROUP, INC RECONCILIATION OF THE DATES OF USAGE |
| | MALCOLM X COLLEGE |
| | THE OFFICE OF THE PRESIDENT |
| | RATIFICATION |
| 1.05 | RESOLUTION |
| | AUTHORIZE PAYMENT TO US OMNI & TSACG COMPLIANCE SERVICES, INC |
| | ("USOTCS) |
| | HUMAN RESOURCES |
| 1.06 | RESOLUTION |
| | RENEWAL CONTRACT FOR KIMBERLY HOLLINGSWORTH |
| | OLIVE HARVEY COLLEGE |
| 1.07 | RESOLUTION |
| | RENEWAL CONTRACT FOR SHAWN JACKSON |
| | TRUMAN COLLEGE |
| 1.08 | RESOLUTION STATE OF THE PROPERTY OF THE PROPER |
| | RENEWAL CONTRACT FOR JANINE JANOSKY |
| | DALEY COLLEGE |
| 1.09 | RESOLUTION RENEWAL CONTRACT FOR DAVID SANDERS |
| | MALCOLM X COLLEGE |
| 1.10 | RESOLUTION |
| | TO APPROVE TENTATIVE AGREEMENTS |
| | FOR A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE BOARD OF |
| | TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508 AND |
| | SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL NO. 73, AFL-CIO |
| | THE OFFICE OF THE GENERAL COUNSEL |
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| 2.00 | PERSONNEL REPORT |
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| 3.00 | RESOURCE DEVELOPMENT REPORT |
| 4.00 | INSTRUCTIONAL FEEDBACK PLATFORM TURNITIN, LLC DISTRICT WIDE THE OFFICE OF ACADEMIC AFFAIRS |
| 4.01 | SUBSCRIPTION MEMBERSHIP AGREEMENT FACULTY PROFESSIONAL DEVELOPMENT TRAINING QM QUALITY MATTERS, INC THE OFFICE OF ACADEMIC AFFAIRS DISTRICT WIDE |
| 4.02 | WATER TREATMENT CHEMICALS FOR HEATING, VENTILATION AND COOLING SYSTEMS GLOBAL WATER TECHNOLOGY, INC. THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES (RENEWAL OPTION) DISTRICT WIDE |
| 4.03 | TSA/OMNI PROVIDES COMPREHENSIVE ADMINISTRATION AND COMPLIANCE SERVICES FOR SECTION 403(B) AND SECTION 457 PLANS, PROVIDING CCC PRE-TAX INVESTMENT BENEFITS THE OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT |
| 4.04 | STUDENT SUPPORT SERVICES VARIOUS VENDORS DEPARTMENT OF ADVANCED MANUFACTURING RICHARD J. DALEY COLLEGE |
| 5.00 | JOB ORDER CONTRACT (JOC) PROJECTS MONTHLY SUMMARY – AUGUST 2024 THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES DISTRICT WIDE |
| 5.01 | PACE SYSTEMS, INC. THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES TRUMAN COLLEGE |
| 5.02 | ATECH TRAINING INC. THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES TRUMAN COLLEGE |
| 6.00 | PAYMENT OF LEGAL INVOICES |
| 7.00 | MONTHLY SUMMARIES REPORT |