## CITY COLLEGES OF CHICAGO BOARD MEETING AGENDA AND LISTING OF ALL BOARD REPORTS\*

## REGULAR BOARD MEETING MAY 5, 2022

Harold Washington College 30 East Lake Street, 11<sup>th</sup> Floor, Room 1115 Chicago, Illinois 60601 2:00 P.M.

- I. Call to Order Chair, Walter E. Massey, Ph.D.
- II. Roll Call Paralegal, Michelle Crawley
- III. Welcome Chair, Walter E. Massey, Ph.D.
- IV. Student Trustee Report Student Trustee, Gerardo Chacon
- V. Chancellor's Update Chancellor, Juan Salgado
- VI. Public Participation
- VII. Faculty Council Report Professor Keith Sprewer
- VIII. District Update
  - Strategic Plan Update/Roadmap
  - IX. Committee Report
  - X. Review of May 5, 2022 Board Reports
  - XI. Approval of the May 5, 2022 Board Meeting Packet
- XII. Motion for Closed Session Chair, Walter E. Massey, Ph.D.
- XIII. Return from Closed Session
- XIV. Adjournment

\*Attendees are required to wear a mask

Livestream: <a href="https://www.youtube.com/channel/UCR1zqlK4ixTRV2J">https://www.youtube.com/channel/UCR1zqlK4ixTRV2J</a> JTs4UsA

## MAY 5, 2022 REGULAR BOARD MEETING AGENDA

The following items are presented for approval by the Board of Trustees as Consent Items to be considered and voted upon collectively, unless a member of the Board of Trustees requests separate consideration and/or action.

BR#	RESOLUTION
1.00	RESOLUTION
	TO AMEND AN INTERGOVERNMENTAL AGREEMENT WITH CHICAGO DEPARTMENT OF
	TRANSPORTATION TO UTILIZE THE GREENCORPS PROGRAM TO MAINTAIN CAMPUS GROUNDS AND
	PROMOTE SUSTAINABLE PRACTICES
	OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
1.01	DISTRICTWIDE RESOLUTION
1.01	AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH THE CHICAGO HOUSING
	AUTHORITY (CHA) TO PROVIDE THE DELIVERY OF EDUCATIONAL AND OTHER SERVICES TO CHA
	OFFICE OF INSTITUTIONAL ADVANCEMENT
1.02	RESOLUTION
	APPOINTMENT OF STUDENT TRUSTEE
	OFFICE OF THE BOARD OF TRUSTEES
BR#	PERSONNEL
2.00	PERSONNEL REPORT
BR#	RESOURCE DEVELOPMENT
3.00	RESOURCE DEVELOPMENT REPORT
BR#	<u>AGREEMENTS</u>
4.00	HEATING, VENTILATION & AIR CONDITIONING PRODUCTS, INSTALLATION AND SERVICES
	JOHNSON CONTROLS INC. AND CARRIER GLOBAL CORPORATION
	OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
4.01	DISTRICTWIDE  WINDOW SHADE DEBLACEMENT
4.01	WINDOW SHADE REPLACEMENT OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	DALEY COLEGE
4.02	HEATING, VENTILATION & AIR CONDITIONING PRODUCTS, INSTALLATION AND SERVICES
	TRANE U.S. INC.
	OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	DISTRICTWIDE
4.03	ROOM AND EVENT SCHEDULING SYSTEM
	COLLEGENET
	OFFICE OF INFORMATION TECHNOLOGY
	OFFICE OF ACADEMIC AND STUDENT AFFAIRS
	DISTRICTWIDE

4.04	ELECTRONIC STUDENT REFUND SERVICES
7.0-7	BANKMOBILE TECHNOLOGIES, INC.
	OFFICE OF FINANCE
	DISTRICTWIDE
	(AMENDMENT TO BOARD REPORT #34098 ADOPTED ON NOVEMBER 5, 2020)
4.05	SAFEKEEPING AND CUSTODIAL SERVICES
	BMO HARRIS BANK
	OFFICE OF FINANCE
	DISTRICT OFFICE
4.06	PAYMENT GATEWAY SERVICES
	TOUCHNET INFORMATION SYSTEMS INC.
	OFFICE OF FINANCE
	DISTRICTWIDE
4.07	TELECOMMUNICATION SERVICES AT&T CORPORATION
	OFFICE OF INFORMATION TECHNOLOGY
	DISTRICTWIDE
	(AMENDMENT TO BOARD REPORT #34012, ADOPTED ON JULY 2, 2020)
4.08	THE LARKO GROUP – RECRUITMENT SERVICE AGREEMENT
	OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT
	DISTRICTWIDE
BR#	PURCHASES
5.00	JOB ORDER CONTRACT (JOC) PROJECTS
	MONTHLY SUMMARY – MAY 2022
	OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	DISTRICTWIDE
5.01	ELECTRICAL LOW VOLTAGE- JOB ORDER CONTRACT (JOC) PROJECTS
	MONTHLY SUMMARY – MAY 2022
	OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	DISTRICTWIDE
5.02	LIBRARY CONSORTIA MEMBERSHIPS
	AND PURCHASES FOR ALL LIBRARIES
	CONSCRIPTION OF A CARPEANS AND RESEARCH LIBRARIES IN THE CONSCRIPTION
	CONSORTIUM OF ACADEMIC AND RESEARCH LIBRARIES IN ILLINOIS
	NETWORK OF ILLINOIS LEARNING RESOURCES IN COMMUNITY COLLEGES
	NETWORK OF ILLINOIS LEARNING RESOURCES IN COMMUNITY COLLEGES OFFICE OF ACADEMIC AND STUDENT AFFAIRS
224	NETWORK OF ILLINOIS LEARNING RESOURCES IN COMMUNITY COLLEGES OFFICE OF ACADEMIC AND STUDENT AFFAIRS DISTRICTWIDE
BR# 6.00	NETWORK OF ILLINOIS LEARNING RESOURCES IN COMMUNITY COLLEGES OFFICE OF ACADEMIC AND STUDENT AFFAIRS

## INFORMATIONAL REPORTS/ITEMS RECEIVED AND PLACED

BR#	DESCRIPTION
7.00	MONTHLY SUMMARIES