CITY COLLEGES OF CHICAGO COMMITTEE ON ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING* JUNE 2, 2022

Harold Washington College 30 East Lake Street, 11th Floor, Room 1115 Chicago, Illinois 60601 12:30 P.M.

- I. Call to Order Vice Chair, Elizabeth Swanson
- II. Roll Call Paralegal, Michelle Crawley
- III. Welcome Vice Chair, Elizabeth Swanson
- IV. Remarks Provost, Mark Potter
- V. Review of Agenda Items
 - Richard J. Daley College Presentation
- VI. Review of June 2, 2022 Board Reports
- VII. Motion to Discharge the June 2, 2022 Board Packet Vice Chair, Elizabeth Swanson
- VIII. Adjournment

Livestream: https://www.youtube.com/channel/UCR1zqlK4ixTRV2J JTs4UsA

^{*}Attendees are required to wear a mask

Listing of Reports for Consideration at the June 2, 2022 Regular Board Meeting

| BR# | RESOLUTION |
|------|--|
| 1.00 | RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH ILLINOIS COMMUNITY COLLEGE BOARD AND MALCOLM X COLLEGE MALCOLM X COLLEGE |
| 1.01 | RESOLUTION TO AUTHORIZE AN EXTENSION TO BOARD REPORT #34059, THE MEMORANDUM OF UNDERSTANDING WITH THE CHICAGO COOK WORKFORCE PARTNERSHIP TO PROVIDE CONTACT TRACER TRAINING SERVICES MALCOLM X COLLEGE |
| 1.02 | RESOLUTION RESOURCE ALLOCATION MANAGEMENT PLAN (RAMP) FISCAL YEAR 2024 OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES DISTRICTWIDE |
| 1.03 | RESOLUTION AUTHORIZING SETTLEMENT OF ALL DISPUTES BETWEEN TARGETX.COM LLC AND BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508 D/B/A CITY COLLEGES OF CHICAGO OFFICE OF THE GENERAL COUNSEL |
| 1.04 | RESOLUTION AMEND RULES FOR THE MANAGEMENT AND GOVERNMENT OF THE CITY COLLEGES OF CHICAGO HUMAN RESOURCES AND STAFF DEVELOPMENT DISTRICTWIDE |
| 2.00 | PERSONNEL REPORT |
| 3.00 | RESOURCE DEVELOPMENT REPORT |
| 4.00 | RENTAL OF JANITORIAL AND ENGINEERING UNIFORMS CINTAS CORPORATION OFFICE AND ADMINISTRATIVE AND PROCUREMENT SERVICES DISTRICTWIDE |
| 4.01 | FACILITIES MANAGEMENT SOFTWARE BRIGHTLY SOFTWARE, INC. OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES DISTRICTWIDE |
| 4.02 | SIGN LANGUAGE INTERPRETATION SERVICES ANIXTER CENTER ACADEMIC AND STUDENT AFFAIRS DISTRICTWIDE |
| 4.03 | LEARNING MANAGEMENT SYSTEM DESIRE2LEARN (D2L, Ltd.) BRIGHTSPACE OFFICE OF ACADEMIC AND STUDENT AFFAIRS / OFFICE OF INFORMATION TECHNOLOGY DISTRICTWIDE (RENEWAL) |

| 4.04 | ARMORED CAR SERVICES |
|------|--|
| | DAVIS BANCORP |
| | OFFICE OF FINANCE |
| | DISTRICTWIDE |
| 4.05 | ELECTRONIC PAYMENT CARD SERVICE |
| | PNC BANK NATIONAL ASSOCIATION |
| | OFFICE OF FINANCE |
| | DISTRICTWIDE |
| 4.06 | MANGEMENT OF THE HEALTH ADVOCACY SOLUTIONS |
| | PREFERRED PROVIDER ORGANIZATION ("PPO") MEDICAL PLAN |
| | MDx MEDICAL INC., d/b/a/ SAPPHIRE DIGITAL, AND BLUE CROSS BLUE SHIELD (BCBS) |
| | OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT |
| | DISTRICTWIDE |
| | (AMENDMENT TO BOARD REPORT 34383, ADOPTED ON DECEMBER 9, 2021) |
| 4.07 | TRAINING IN EQUITY-FOCUSED CONTINUOUS IMROVEMENT |
| | WESTED |
| | OFFICE OF INSTITUTIONAL ADVANCEMENT - CHIEF OF STRATEGY AND STAFF |
| | DISTRICTWIDE |
| 5.00 | JOB ORDER CONTRACT (JOC) PROJECTS |
| | MONTHLY SUMMARY – MAY 2022 |
| | OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES |
| | DISTRICTWIDE |
| 6.00 | PAYMENT OF LEGAL INVOICES |
| | |

INFORMATIONAL REPORTS/ITEMS RECEIVED AND PLACED ON FILE

| BR# | <u>DESCRIPTION</u> |
|------|--------------------------|
| 7.00 | MONTHLY SUMMARIES REPORT |