## CITY COLLEGES OF CHICAGO FINANCE AND ADMINISTRATIVE SERVICES COMMITTEE MEETING\* JULY 7, 2022

Harold Washington College
30 East Lake Street, 11th Floor, Room 1115
Chicago, Illinois 60601
12:30 P.M.

- I. Call to Order Trustee Darrell A. Williams
- II. Roll Call Paralegal, Michelle Crawley
- III. Welcome Trustee Darrell A. Williams
- IV. Remarks Chief Financial Officer, Maribel Rodriguez
- V. Review of Agenda Items
  - Office of Finance FY2023 Preliminary Budget
  - Office of Institutional Advancement Depaul USA Housing Presentation
  - Richard J. Daley College After 22 Comprehensive Transition Program: Occupational, Life, and Academic Skills (OLAS) Program
- VI. Review of July 7, 2022 Board Reports
- VII. Motion to Discharge the July 7, 2022 Board Packet Trustee Darrell A. Williams
- VIII. Adjournment

Livestream: https://www.youtube.com/channel/UCR1zqlK4ixTRV2J JTs4UsA

<sup>\*</sup>Attendees are required to wear a mask

Listing of Reports for Consideration at the July 7, 2022 Regular Board Meeting

| BR#  | DESCRIPTION   |
|------|---|
| 1.00 | RESOLUTION  |
|      | FOR A COMPREHENSIVE TRANSITION PROGRAM (CTP)                                      |
|      | DEPARTMENT OF CONTINUING EDUCATION  |
|      | RICHARD J. DALEY COLLEGE  |
| 1.01 | AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH THE ILLINOIS DEPARTMENT OF        |
|      | TRANSPORTATION'S HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) AND        |
|      | DAWSON TECHNICAL INSTITUTE  |
|      | KENNEDY-KING COLLEGE  |
| 1.02 | RESOLUTION  |
|      | PURCHASE OF FRESH PRODUCE AND SPECIALTY ITEMS                                     |
|      | TESTA PRODUCE, INC.   |
|      | KENNEDY-KING COLLEGE  |
| 1.03 | RESOLUTION  |
|      | AUTHORIZING MERIT INCREASE FOR NON-BARGAINED FOR EMPLOYEES                        |
|      | OFFICE OF HUMAN RESOURCES   |
|      | DISTRICTWIDE  |
| 1.04 | RESOLUTION  |
|      | TEMPORARY POLICIES AND AUTHORIZATION  |
|      | HUMAN RESOURCES DEPARTMENT  |
|      | DISTRICTWIDE  |
| 1.05 | RESOLUTION  |
|      | TO ADOPT ANNUAL BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2023                   |
|      | OFFICE OF FINANCE   |
|      | DISTRICTWIDE  |
| 1.06 | RESOLUTION  |
| 1.00 | AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH DEPAUL                             |
|      | OFFICE OF THE CHANCELLOR  |
|      | DISTRICTWIDE  |
| 1.07 | RESOLUTION  |
|      | AUTHORIZE SETTLEMENT OF ARBITRATION BETWEEN THE CITY COLLEGES CONTINGENT LABOR    |
|      | ORGANIZING COMMITTEE, IEA-NEA AND BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT |
|      | No. 508 d/b/a CITY COLLEGES OF CHICAGO  |
|      | OFFICE OF THE GENERAL COUNSEL   |
|      | DISTRICTWIDE  |
| 1.08 | RESOLUTION  |
|      | AUTHORIZE SETTLEMENT OF LITIGATION BETTER GOVERNMENT ASSOCIATION v. BOARD OF      |
|      | TRUSTEES COMMUNITY COLLEGE DISTRICT NO. 508                                       |
|      | OFFICE OF THE GENERAL COUNSEL   |
| 1.09 | RESOLUTION  |
| 2.03 | AUTHORIZE AHK BUSINESS MANAGEMENT LLC AS A VENDOR                                 |
|      | OFFICE OF THE GENERAL COUNSEL   |
| 1.10 | RESOLUTION  |
|      | AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH                                   |
|      | THE ILLINOIS COMMUNITY COLLEGE BOARD AND OLIVE-HARVEY COLLEGE                     |
|      | OLIVE-HARVEY COLLEGE  |
| 2.00 | PERSONNEL REPORT  |
| 3.00 | RESOURCE DEVELOPMENT REPORT   |
| 3.00 | RESOURCE DEVELOT MEINT RELOW!   |

| 4.00 | CARING CAMPUS  |
|------|--|
|      | INSTITUTE FOR EVIDENCE-BASED CHANGE                              |
|      | OFFICE OF ACADEMIC AND STUDENT AFFAIRS                           |
|      | HAROLD WASHINGTON, RICHARD J. DALEY, AND MALCOLM X COLLEGES      |
| 4.01 | LICENSE IN TRANSFEROLOGY   |
|      | TRANSFER EVALUATION SYSTEM (TES)                                 |
|      | COLLEGESOURCE  |
|      | OFFICE OF ACADEMIC AND STUDENT AFFAIRS                           |
|      | DISTRICTWIDE   |
| 4.02 | INTEGRATED LIBRARY SYSTEM  |
|      | INNOVATIVE INTERFACES INCORPORATED                               |
|      | OFFICE OF ACADEMIC AND STUDENT AFFAIRS                           |
|      | AND OFFICE OF INFORMATION TECHNOLOGY                             |
|      | DISTRICTWIDE   |
|      | (RENEWAL)  |
| 4.03 | PARTICIPATION IN THE U-PASS PROGRAM                              |
|      | CHICAGO TRANSIT AUTHORITY  |
|      | OFFICE OF ACADEMIC AND STUDENT AFFAIRS                           |
|      | DISTRICTWIDE   |
| 4.04 | ONLINE JOB POSTINGS  |
|      | LINKEDIN   |
|      | OFFICE OF HUMAN RESOURCES  |
|      | DISTRICT WIDE  |
| 4.05 | GRANT WRITING SERVICES   |
|      | VARIOUS VENDORS  |
|      | OFFICE OF INSTITUTIONAL ADVANCEMENT                              |
|      | DISTRICT WIDE  |
| 4.00 | (RENEWAL OPTION) ONLINE MEETING AND COLLABORATION TOOL LICENSING |
| 4.06 | PARTNER ONE IT LLC   |
|      | OFFICE OF INFORMATION TECHNOLOGY                                 |
|      | DISTRICTWIDE   |
| 4.07 | FURNITURE PURCHASES AND INSTALLATION SERVICES                    |
| 4.07 | INLINE DESIGNS, LLC AND FORWARD SPACE LLC                        |
|      | OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES                |
|      | DISTRICTWIDE   |
| 4.08 | UPGRADE CONFERENCE ROOM (129) AT WEST SIDE                       |
| 1.00 | LEARNING CENTER (WSLC)   |
|      | MALCOLM X COLLEGE  |
| 5.00 | JOB ORDER CONTRACT (JOC) PROJECTS                                |
| 3.00 | MONTHLY SUMMARY – JULY 2022                                      |
|      | OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES                |
|      | DISTRICTWIDE   |
| 5.01 | PURCHASE AND DELIVERY OF JANITORIAL                              |
|      | SUPPLIES, VARIOUS VENDORS  |
|      | OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES                |
|      | DISTRICT WIDE  |
| 5.02 | COSMETOLOGY KITS   |
|      | MARIANNA INDUSTRIES, INC. AND YOURNEWSCHOOL                      |
|      | HARRY S TRUMAN COLLEGE   |
|      | I  |

| 6.00 | PAYMENT OF LEGAL INVOICES |  |
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## INFORMATIONAL REPORTS/ITEMS RECEIVED AND PLACED ON FILE

| BR#  | <u>DESCRIPTION</u>       |
|------|--------------------------|
| 7.00 | MONTHLY SUMMARIES REPORT |