

**34574**

**ADOPTED – BOARD OF TRUSTEES  
COMMUNITY COLLEGE DISTRICT NO. 508  
AUGUST 4, 2022**

**BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508  
COUNTY OF COOK AND STATE OF ILLINOIS**

**INTEGRATED PEST MANAGEMENT SERVICES  
ABC HUMANE WILDLIFE CONTROL & PREVENTION, INC.  
OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES  
DISTRICT WIDE**

**(AMENDMENT TO BOARD REPORT #34352, ADOPTED NOVEMBER 4, 2021)**

**THE CHANCELLOR RECOMMENDS:**

that the Board of Trustees authorizes the Chair, upon final approval of the General Counsel as to the legal form of such agreements, to execute an amendment to Board Report #34352, adopted November 4, 2021 to amend and renew the Depends Upon Requirements (DUR) agreement with ABC Humane Wildlife Control & Prevention, Inc. DBA Landmark Pest Management, to provide integrated pest management services District-wide from September 1, 2022 through August 31, 2023, at a total cost not to exceed \$350,000 for the renewal term.

**VENDOR:** ABC Humane Wildlife Control & Prevention, Inc. DBA Landmark Pest Management  
2227 Hammond Dr.  
Schaumburg, IL 60173

**USER:** District Wide

**ORIGINAL TERM:**

The term of the agreement shall commence no sooner than November 5, 2021 and shall end on August 31, 2022.

**AMENDED/RENEWAL TERM:**

The renewal term of this agreement shall commence on September 1, 2022 and shall end on August 31, 2023.

**SCOPE OF SERVICES:**

ABC Humane Wildlife Control & Prevention will provide integrated pest management services to City Colleges of Chicago facilities District-wide on an as-needed basis and will also respond to emergency pest containment and removal services to ensure a safe and healthy educational environment for students, faculty and staff.

**BENEFIT TO CITY COLLEGES OF CHICAGO:**

The Office of Administrative and Procurement Services has determined that it is more feasible and cost effective to utilize our Sister Agency's contracted vendor, ABC Humane Wildlife Control & Prevention, Inc. for pest management services based on its continued volume of contracted work.

**VENDOR SELECTION CRITERIA:**

The contract being utilized as part of the joint purchasing agreement has been advertised and

awarded in accordance with the procurement procedures of the City of Chicago, a sister agency to CCC under Specification # 124387 and approved under contract # 32909 for Integrated Pest Management Services.

Pursuant to state law, contracts for goods and services procured from another governmental entity are exempt from the District’s competitive bidding requirements.

**MBE/WBE COMPLIANCE:**

The Office of Contract Compliance has reviewed the above joint purchasing agreement with the City of Chicago and has determined the vendor is in compliance with the Board Approved Participation Plan with a recommended waiver of the MBE goal.

<u>Vendor</u>	<u>MBE or WBE</u>	<u>%</u>	<u>Direct or Indirect</u>	<u>Certifying Agency</u>
ABC Humane Wildlife Control & Prevention, Inc. DBA Landmark Pest Management 2227 Hammond Dr. Schaumburg, IL 60173	WBE	100	Direct	City of Chicago

**GENERAL CONDITIONS:**

Inspector General – It shall be the duty of each party to the agreement to cooperate with the Inspector General for City Colleges of Chicago in any investigation conducted pursuant to the Inspector General’s authority under Article 2, Section 2.7.4(b) of the Board Bylaws.

Ethics – It shall be the duty of each party to the agreement to comply with the applicable provisions of the Board’s Ethics Policy adopted January 7, 1993, and as amended by the Board.

Contingent Liability – Pursuant to Section 7-14 of the Illinois Public Community College Act, all agreements authorized herein shall contain a clause that any expenditure beyond the current fiscal year is subject to appropriation in the subsequent fiscal year.

**FINANCIAL:**

**Total:** \$350,000

**Charge to:** Office of Administrative and Procurement Services

**Source of Funds:** O&M Fund

**FY23-24:** 530000-05501-XX70700-70000

**Respectfully submitted,**

**Juan Salgado  
Chancellor**

**August 4, 2022 – Office of Administrative and Procurement Services**