

**34003**

**ADOPTED-BOARD OF TRUSTEES  
COMMUNITY COLLEGE DISTRICT NO. 508  
JULY 2, 2020**

**BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508  
COUNTY OF COOK AND STATE OF ILLINOIS**

**RESOLUTION**

**TO AMEND AN INTERGOVERNMENTAL AGREEMENT WITH CHICAGO DEPARTMENT OF  
TRANSPORTATION TO UTILIZE THE GREENCORPS PROGRAM TO MAINTAIN CAMPUS  
GROUNDS AND PROMOTE SUSTAINABLE PRACTICES  
OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES  
DISTRICT WIDE**

**WHEREAS**, Board Report #33648, adopted February 7, 2019, approved the execution of the Intergovernmental Agreement between the Board and the City of Chicago (the "Intergovernmental Agreement") regarding the utilization of the Greencorps Program to maintain campus grounds and promote sustainable practices; and

**WHEREAS**, the Board continues to benefit from the efforts of the Greencorps Program and personnel at the College campuses, through the provision of landscape maintenance services and the application of environmentally sustainable practices to bring about long term benefits to the campus grounds; and

**WHEREAS**, Greencorps Program trainees are provided diverse learning opportunities and hands-on training experiences in careers such as landscaping, tree care, ecological restoration, and brownfield remediation; and

**WHEREAS**, the Board and the City of Chicago desire to amend the Intergovernmental Agreement.

**NOW THEREFORE BE IT RESOLVED**, that the Board of Trustees of Community College District No. 508, County of Cook and State of Illinois, hereby authorizes the Chair, upon final approval of the General Counsel of the legal form of such Intergovernmental Agreement, to approve an amendment to the Intergovernmental Agreement to permit the Board to reimburse the City of Chicago up to \$250,000 per fiscal year for the Services (as defined in the Intergovernmental Agreement) and to, in accordance with Section 5 of the Intergovernmental Agreement, extend the term for the one year period of July 1, 2020 through June 30, 2021.

**July 2, 2020 – Office of Administrative and Procurement Services**