### 32804

# RECEIVED AND PLACED ON FILE – BOARD OF TRUSTEES COMMUNITY COLLEGE DISTRICT NO. 508 OCTOBER 1, 2015

# BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508 COUNTY OF COOK STATE OF ILLINOIS

# SHORT TERM FACILITIES USE PERMITS APPROVED BY THE OFFICERS OF THE DISTRICT

#### **MONTHLY SUMMARY**

## NO EXPENSE INCURRED/REVENUE GENERATED

#### THE CHANCELLOR

**REPORTS** 

that the following Facilities Use License Agreement and Short Term Facilities Use Permits have been approved in accordance with District contracting policies:

|    | Campus | Name of Permittee              | Date(s) of<br>Event | Purpose of Event(s)                                                                                                                                                                                                                                                                                                                                                                                                  | Fee<br>Assessed                                               | Status             |
|----|--------|--------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------|
| 1. | AS     | Rush University Medical Center | 9/1/15-<br>8/31/16  | Permittee will be provided access to the Malcolm X parking garage for the purpose of parking employee vehicles.  Employees will use up to 100 spaces. Rush will reimburse the District at cost for the development of a new ID card template plus the cost of each ID card issued. Each one of Rush's employees will be required to present themselves to Malcolm X security in order to be issued the parking pass. | \$500.00<br>plus \$2.50<br>for each<br>parking<br>pass issued | Payment<br>pending |

|     | Campus | Name of Permittee                                 | Date(s) of<br>Event   | Purpose of Event(s)                                                                                                                                                          | Fee<br>Assessed | Status             |
|-----|--------|---------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|
| 2.  | AVI    | Together We Grow Automotive<br>Association        | 8/6; 8/13;<br>9/22/15 | Use of the facility to teach technical/business classes to their employees                                                                                                   | \$750.00        | Paid               |
| 3.  | DA     | City of Chicago, Office of Rahm Emanuel           | 8/1; 8/8/15           | Opportunity Youth Screening                                                                                                                                                  | Fee waived      |                    |
| 4.  | DA     | CPS Innovation & Incubation                       | 8/10; 9/2/15          | Community meeting                                                                                                                                                            | \$1,380.00      | Payment<br>Pending |
| 5.  | DAW    | Fathers, Families & Healthy Communities<br>(FFHC) | 9/1/15-<br>8/31/16    | FFHC will utilize space at Dawson for the purpose of supporting young fathers in finding sector-driven vocational/technical training and job placement in CCC's C2C Program. | \$1,800.00      | Payment<br>pending |
| 6.  | HW     | Career through Culinary Arts Program<br>(C-CAP)   | 10/2/15               | Speaker Forum and College<br>Fair                                                                                                                                            | \$800.00        | Payment pending    |
| 7.  | TR     | BNB Salon Tech 2015                               | 10/5/15               | Free beauty, nail and barber salon technology management workshop                                                                                                            | \$154.00        | Payment pending    |
| 8.  | TR     | Cambodian Buddhist Association, Inc.              | 10/10/15              | Ancestors' Day                                                                                                                                                               | \$1,319.00      | Paid               |
| 9.  | KK     | Office of the Mayor                               | 8/1; 8/8/15           | Youth training                                                                                                                                                               | Fees<br>waived  |                    |
| 10. | KK     | Office of the Mayor                               | 8/26; 9/1/15          | Focus group meetings                                                                                                                                                         | \$308.00        | Payment pending    |

|     | Campus | Name of Permittee                             | Date(s) of<br>Event    | Purpose of Event(s)                                                              | Fee<br>Assessed            | Status          |
|-----|--------|-----------------------------------------------|------------------------|----------------------------------------------------------------------------------|----------------------------|-----------------|
| 11. | MX     | AFSCME Council 31                             | 8/1/15                 | Union meeting                                                                    | \$723.00                   | Paid            |
| 12. | MX     | Office of Mayor Rahm Emanuel                  | 8/3/15                 | Chicago 1000 Jobs Campaign                                                       | Fees<br>waived             |                 |
| 13. | MX     | Bernstein & Associates                        | 8/10; 8/11;<br>8/15/15 | CPD Test Review                                                                  | \$4,218.00                 | Paid            |
| 14. | ОН     | CPS FY16 Budget Hearings                      | 8/18/15                | Presentation of CPS FY16<br>budget to the public                                 | \$898.00                   | Payment pending |
| 15. | ОН     | Chicago Department of Family Support Services | 6/29-7/2/15            | One Summer Chicago<br>Program                                                    | \$4,032.00                 | Paid            |
| 16. | ОН     | Chatham Business Association                  | 8/11/15                | A conversation with Alderman Michelle Harris about medical cannabis dispensaries | \$652.00                   | Paid            |
|     |        |                                               |                        | Total Revenue Reported Total Revenue Collected                                   | \$17,534.00<br>\$11,694.00 |                 |

October 1, 2015 Respectfully submitted,

Cheryl L. Hyman Chancellor