

30123
ADOPTED – BOARD OF TRUSTEES COMMUNITY
COLLEGE DISTRICT NO. 508
APRIL 15, 2010

BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508
County of Cook and State of Illinois

ANNUAL PLUMBING AND PIPING REPAIR CONTRACT- DISTRICT WIDE

THE CHANCELLOR

REPORTS

that it is necessary to provide repair services to maintain the plumbing systems in all District facilities; and

that specifications were prepared by District Office staff and, publicly advertised on January 7, 2010 to solicit bids to provide hourly rates for the required work for a three-year period with an option to renew for one (1) additional year; on a time and material as-needed basis; and

that ninety-nine (99) firms were contacted and the following (7) firms submitted bids on Monday, February 1, 2010, as listed below:

Firm	Foreman – Total Billing Rate	Journeyman – Total Billing Rate	Apprentice – Total Billing Rate
Member Mechanical Inc. Chicago IL.	\$66.60	\$64.56	\$29.23
T & J Plumbing Chicago, IL.	\$76.10	\$73.77	\$41.62
Fettes, Love & Sieben Chicago, IL.	\$87.00	\$85.00	\$44.00
Thomas Mechanical Oak Park, IL. 60302	\$90.11	\$87.35	\$49.28
Toltec Chicago, IL.	\$96.25	\$93.24	\$60.13
Hill Mechanical Group Chicago, IL.	\$110.48	\$107.62	\$97.54
E & M Plumbing Chicago, IL.	\$153.75	\$440.31	\$76.88

that District Office staff have reviewed the bid result submitted by the lowest responsive bidder Member Mechanical, Chicago, IL (a certified WBE) and recommends acceptance of the bid; and

that the Office of M/WBE Contract compliance has reviewed the above referenced district-wide plumbing repair services and, Member Mechanical subcontracting to Premier Plumbing Supply, a certified MBE firm and EE Bailey Building Supplies, a certified WBE firm, is in compliance with the Board approved Participation Plan.

THE CHANCELLOR

RECOMMENDS that the Board of Trustees authorizes the Chairman to execute an agreement with Member Mechanical, Chicago, IL for Plumbing and Piping Repair services in an amount not to exceed \$500,000 annually for a three year period effective March 4, 2010 through March 3, 2013 with an option to renew for one (1) additional year, in accordance with the specifications# SH0904 dated December 28, 2009.

FINANCIAL \$500,000 annually- O& M Fund 05501- various dept.-70000-00000-530000

Respectfully submitted,

Deidra J. Lewis
Interim Chancellor

**April 15, 2010 - Administrative Services – District Office
Deferred from March 4th Board Meeting**