

**BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508**  
**County of Cook and State of Illinois**

**SCAVENGER SERVICES**  
**DISTRICT WIDE**

**(Amend Board Report # 27783 Adopted January 4, 2007- Additional Services – District Wide)**

- REPORTS**
- THE CHANCELLOR**
- that in Board Report # 27783 adopted January 4, 2007 the Board authorized Flood Brothers Disposal to provide scavenger services for the removal of waste from all City Colleges of Chicago (CCC) facilities and to maintain sanitary conditions District Wide in the amount of \$98,600.40 in accordance with the specification number, IW0627 dated November 13, 2006; and
- that the original bid was based on estimated quantities and pick up volumes have increased due to increased enrollment and the establishment of the Sikia restaurant at the New Kennedy- King Campus since the original award; and
- that the Office of Administrative Services is requesting additional funds in the amount of \$9,860.00 annually for additional volume pickups as requested by various campuses; and
- that this amendment is exempt for the District's competitive bidding process because contracts for material and work which have been awarded to the lowest responsible bidder after due advertisement but due to unforeseen revisions, not the fault of the contractor for materials and work, must be revised causing expenditures not in excess of 10% of the contract price; and
- that the Office of M/WBE Contract Compliance has reviewed the above referenced District Wide scavenger service and determined that Flood Brothers Disposal is in compliance with the Board approved Participation Plan.
- RECOMMENDS**
- THE CHANCELLOR**
- that the Board of Trustees approves the additional funds in the amount of \$9,860.00 annually for scavenger services with Flood Brothers Disposal, Oakbrook Terrace, Illinois in accordance with the specification number, IW0627 dated November 13, 2006.
- FINANCIAL**
- \$9,860.00 Annually - Education Fund 00003 0005033 80000 00000 530000-Variou  
Locations

**Respectfully submitted,**

**Wayne D. Watson**  
**Chancellor**

**May 7, 2009-Administrative Services-District Office**