

**29896**  
**ADOPTED - BOARD OF TRUSTEES COMMUNITY**  
**COLLEGE DISTRICT NO. 508**  
**DECEMBER 3, 2009**

BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508  
County of Cook and State of Illinois

**EMERGENCY HOT WATER HEATER REPLACEMENT**  
**TRUMAN COLLEGE**  
**(Amend Board Report # 29832 adopted November 2, 2009)**

**THE CHANCELLOR**

**REPORTS**

that in Board Report # 29832 the Board ratified the payment to Delta Heating & Air Conditioning for the emergency replacement of the hot water heater at Truman College in amount of \$24,933 plus a 10% contingency; and

that since that time the actual cost of the purchase and installation was more than the board approved amount and 10% contingency; and

that approval is requested to pay an amount of \$3,789.40 to Delta Heating & Air Conditioning for the purchase and installation of the hot water heater at Truman College; and

that this emergency service request is exempt from the District competitive bidding procedures; and

that the Office of M/WBE Contract Compliance has reviewed the proposal and has found that Delta Heating & Air Conditioning a certified WBE vendor purchasing necessary materials from certified MBE vendors is in compliance with the Board Approved Participation plan.

**THE CHANCELLOR**

**RECOMMENDS**

that the Board of Trustees approves the amendment to the current Board Report #29832 to increase the payment for the replacement of the Truman College hot water heater on an emergency basis to Delta Heating & Air Conditioning in the amount of \$3,789.40.

**FINANCIAL**

\$3,789.40 – Capital Fund 92015-4005031-00071-00000-587100

Respectfully Submitted,

Deidra J. Lewis  
Interim Chancellor