

**Board of Trustees of Community College District No. 508  
County of Cook and State of Illinois**

**Training Subcontract  
Wright College, Business and Industry Services**

**THE CHANCELLOR**

**REPORTS**

that the Board of Trustees, via Wright College Business and Industry Services (BIS), has entered into agreements with A. Lava and Sons, Altom Transport and JF Labs (Board Reports 28531 and 28642 respectively) to provide an Emergency Evacuation, Hazard Communication and OSHA certified Safety Program, Certified Forklift and an Injury Prevention training program to its employees in the total amount of \$171,396.33 for the period 01/28/08 to 10/28/08. These training agreements are funded through the Mayor's Office of Workforce Development (MOWD) Tax Increment Finance program called TIFWorks and;

that the Board has previously entered into a sub-contracting agreement with Safety Check, Inc. (Board Report 28861) to deliver variations of the same training. There is a need to enter into a sub-contractor agreement with Safety Check to provide multiple training sessions with the aforementioned companies, including all training books, materials, supplies and equipment for an amount not to exceed \$26,000.00.

That this contract is exempt from competitive bidding because Safety Check is the exclusive provider of the required training manuals and related materials and has experience in customizing their materials for the specific needs of an employer and is documented as the approved subcontractor in MOWD Grant;

that the Office of M/WBE Contract Compliance has reviewed the above referenced subcontractor (Safety Check, Inc.) and is a certified WBE.

**THE CHANCELLOR**

**RECOMMENDS** that the Board of Trustees authorize the Chairman to enter into a sub contractual agreement with Safety Check, Inc., to customize the required training materials and deliver training, in collaboration with the Business and Industry Services of Wright College, and providing all training books, materials, supplies and equipment to the employees of A. Lava and Sons, Altom Transport and JF Labs for an amount not to exceed \$26,000.00 from 08/28/08 to 12/28/08.

**FINANCIAL:** \$26,000.00 - 532100-07035-00044-00000-000000000

Respectfully submitted:

Wayne D. Watson  
Chancellor