

**28335**  
**ADOPTED – BOARD OF TRUSTEES**  
**COMMUNITY COLLEGE DISTRICT NO. 508**  
**OCTOBER 3, 2007**

**BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508**  
**County of Cook and State of Illinois**

**INTERGRATED PEST MANAGEMENT SERVICES**  
**ALL COLLEGES AND DISTRICT OFFICE**

**THE CHANCELLOR**

**REPORTS**

that there is a need to provide integrated pest management services for all City Colleges of Chicago facilities; and

that staff has determined that it is more feasible and cost effective to utilize CPS contracted vendors approved through their advertised Bid Solicitation# 06-250000, dated April 10, 2006; approved under CPS Board Report# 07-0124-PR6 dated January 24, 2007 for pest management services on an as needed basis, in an amount not to exceed \$20,000; and

that staff is requesting approval to utilize pest management services on an as needed basis through the following vendors currently under contracts with CPS for Board Report # 07-0124-PR6 through February 28, 2009, with options to renew for a (1) one additional (1) one year period: Alpha Omega Pest Control Corp. Chicago, IL., Concern Pest Control Chicago IL., Smithereen Exterminating Co. Niles, IL. Anderson Pest Control, Elmhurst, IL., Orkin Pest Control, Chicago, IL., Quality & Excellence Pest Control Inc., Calumet City, IL.; and

that contracts for goods and services procured from another governmental agency are exempt from the District's competitive bidding requirements; and

that the Office of M/WBE Contract Compliance has reviewed the above referenced intergovernmental pest management services utilizing the CPS Board Report #07-0124-PR6, it has been determined that those vendors listed above are in compliance with the Board approved Participation Plan.

**THE CHANCELLOR**

**RECOMMENDS**

that the Board of Trustees approves the issuance of purchase orders on an as-needed-basis to the approved pest management services companies listed above through the end of the current CPS contract on February 28, 2009, including any approved extension periods.

**FINANCIAL**

\$20,000 –As Needed-Operation & Maintenance Fund-05501-Variou colleges and departments-00073-0000000-00000-534100

**Respectfully submitted,**

**Wayne D. Watson**  
**Chancellor**

**October 3, 2007-Administrative Services-District Wide**