

**BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508**  
County of Cook and State of Illinois**TRAINING AND COUNSELING SERVICES  
SGA YOUTH & FAMILY SERVICES  
TRUMAN MIDDLE COLLEGE HIGH SCHOOL****THE CHANCELLOR****REPORTS**

that there is a need to approve the continuation of the contract with SGA Youth & Family Services (SGA), Chicago, IL with Truman Middle College High School (TMCHS) for the provision of individual and group counseling services to students, training to faculty and consultation with the TMCHS Principal; and

that SGA began providing services in July, 2005 and it is necessary for the Board to approve the contract retroactive to that date; that SGA's goals are to assist the at-risk student population to improve coping skills and improve academic performance, work with parents, network with other social service agencies and to consult with staff in maintaining a unified learning strategies/behavioral intervention approach; the proposed contract serves 140 students, through June 30, 2006, and includes a licensed clinical social worker for a total of \$51,840.00; SGA Youth & Family Services has provided these services for the past 19 years for THCHS; and

that this purchase of professional services is exempt from the District's competitive bidding requirements; and

that the Office of M/WBE Contract Compliance has reviewed the above referenced contract continuation of counseling services and has determined that since this transaction is a continuation of services previously provided, and since continuity of services are necessary, and there are no opportunities for MBE or WBE subcontracting, a waiver from compliance from the Board approved Participation Plan is recommended.

**THE CHANCELLOR**

**RECOMMENDS** that the Board of Trustees authorize the Chairman to retroactively approve the provision of services from July 1, 2005 to present and further to enter into an agreement with SGA Youth & Family Services, Chicago, IL to provide the necessary counseling and training services through June 30, 2006 in the total amount of \$51,840.

**FINANCIAL** Not to Exceed \$29,536.00-532000-4050240-300530640-12110-20000  
Not to Exceed \$22,304.00-532000-4050240-501940640-00000-30000

Respectfully submitted,

Wayne D. Watson  
Chancellor